



SAN BENITO COUNTY INTERGOVERNMENTAL COMMITTEE

Kollin Kosmicki County of San Benito Supervisor	Angela Curro County of San Benito Supervisor	Mia Casey City of Hollister Mayor	Rick Perez City of Hollister Council Member	Jackie Morris-Lopez City of San Juan Bautista Council Member	Leslie Jordan City of San Juan Bautista Mayor Pro Tempore Superintendent	Krystal Lomanto San Benito County Office of Education of Schools
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City Council Chambers 375 Fifth Street, Hollister, CA 95023

INTERGOVERNMENTAL COMMITTEE - REGULAR MEETING AGENDA March 6, 2024 4:00 PM

All attendees must comply with any other rules of procedures/instructions announced by the Intergovernmental Committee and/or County Staff. The meeting will be available through Zoom and Peak Agenda for those who wish to join or require accommodations.

Members of the public may participate remotely via zoom by registering at the following link:

https://us02web.zoom.us/webinar/register/WN_Qffs4xKzR5SYFY7gqlH1zw

Those participating by phone who would like to make a comment can use the “raise hand” feature by dialing “*9”. In order to receive the full zoom experience, please make sure your application is up to date.

Remote zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Board of Supervisors reserves the right to conduct the meeting without remote access.

Written Comments & Email Public Comment

Members of the public may submit comments via email by 5:00 PM on the Monday prior to the meeting to the Hollister City Clerk at coh.cityclerk@hollister.ca.gov.

Public Comment Guidelines

- A.** The Committee welcomes your comments.
- B.** If participating on Zoom, once you are selected you will hear that you have been unmuted: At this time, please state your first name, last name, and county you reside in for the record.

- C. Each individual speaker will be limited to a presentation total of three (3) minutes, or such other time as may be designed by the Chair.*
- D. Please keep your comments, brief, to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Your cooperation is appreciated.*

If you have any questions, please contact the Hollister City Clerk, at (831) 636-4000, Ext. 1017 or email coh.cityclerk@hollister.ca.gov.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL:**

Committee Members:

- **County of San Benito: Supervisor Kosmicki and Supervisor Curro**
- **City of Hollister: Mayor Mia Casey and Council Member Rick Perez**
- **City of San Juan Bautista: Council Member Jackie Morri-Lopez and Mayor Pro Tem Leslie Jordan**
- **County of San Benito Office of Education: Superintendent of Schools Krystal Lomanto**

Ex-Officio Committee Members:

- **San Benito High School District: Superintendent Shawn Tennenbaum**
- **Hollister School District Trustee: Jan Grist**

Staff:

- **City of San Juan Bautista: City Manager Don Reynolds**
- **County of San Benito: County Administrative Officer Ray Espinosa**
- **City of Hollister: City Manager David Mirrione**

- 4. APPROVE AFFIDAVIT OF POSTING AGENDA**

- 4.a. Approve Affidavit of Posting Agenda**
Cert of Posting Intergovernmental 03.06.2024

- 5. PUBLIC COMMENT**

The Intergovernmental Committee welcomes you to this meeting and encourages your participation.

- ***If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period at the beginning of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing on the agenda. When addressing the Commission, please state your name for the record. Please address the Commission as a whole through the Chair.***

- *If you wish to speak on an item contained in the agenda please seek recognition from the Chairman prior to consideration of the item.*

6. REGULAR MEETING AGENDA

- 6.a. **Approve Meeting Minutes for the February 7, 2024 Regular Meeting**
02.07.24 Intergovernmental Committee Meeting Minutes
- 6.b. **Receive a Presentation from the San Benito County Chamber of Commerce**
- 6.c. **Committee Member Reports**
- 6.d. **Future Agenda Items**

7. ADJOURNMENT

In compliance with the Americans with Disabilities Act, and Govt. Code 54953(e)(1)(A), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk minimum of 48 hours prior to the meeting at (831) 636-4000.